MEETING NOTICE: There will be a Regular Meeting of the Blanchard /Santa Paula Library District Board of Trustees Tuesday, February 28, 2023, at 6:00 p.m. Blanchard Community Library 119 N. 8th St., Santa Paula, CA 93060.

AGENDA

THIS MEETING WILL BE HELD IN PERSON AT THE LIBRARY

- A. CALL TO ORDER
- B. APPROVAL OF THE ORDER OF THE AGENDA
- C. PRESENTATION OF A DONATION FROM THE BLANCHARD COMMUNITY LIBRARY ENDOWMENT COMMITTEE

D. PUBLIC COMMENT

Public comments are welcomed and encouraged. The President of the Board will acknowledge visitors wishing to speak on a topic not on the regular Board agenda. The Board is prohibited from taking action on any item not part of the printed agenda. When addressing the Library Board, please stand to be recognized by the Board President, state your full name and address, and direct your comments to the entire Library Board.

For members in the audience wishing to speak on an Agenda item, the President will announce the item and request the staff or a Board member to give a brief summary. The Board will have an opportunity to ask questions, following which the President will ask whether anyone else wishes to comment. Then the Board will discuss the item and take the appropriate action.

The Library Board of Trustees requests that speakers conduct themselves with civility and keep in mind the rights and well-being of all members of the Santa Paula community.

E. APPROVAL OF MINUTES

- a. Approval of Minutes: Meeting of January 24, 2023
- b. Approval of Minutes: Special Meeting of February 16, 2023

F. REPORTS

- a. Financial Reports—January 2023
- b. Friends of the Library
- G. BOARD/ADMINISTRATION COMMENTS, CONCERNS, HANDOUT

- H. OLD BUSINESS
 - a. Status of Remodel Project (information, discussion, possible action)
 - b. Information on Cost of Construction Documents for Community Hall (information, discussion, possible action)
 - c. Appointment of Justin Formanek as Interim Library Director (information, discussion, possible action)
- I. NEW BUSINESS
 - a. Consideration of Revised Proposal for Mechanical Engineering Services (information, discussion, possible action)
 - b. Refer Revised Job Descriptions to Human Resources Committee (information, discussion, possible action)

J. REPORTS (CONTINUED)

- a. Staff Reports
 - i. Public Services Reports
 - ii. Facilities Report
 - iii. District Director's Report
- b. Board Committees
 - i. Finance
 - ii. Human Resources
 - iii. Strategic Plan Teams
 - 1. Visioning/Strategic Plan
 - 2. Fundraising/Grants

K. FUTURE AGENDA ITEMS

L. UPCOMING MEETING DATES Regular Meeting March 28, 2023

M. ADJOURNMENT

In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact Ned Branch, District Director of the Blanchard/Santa Paula Community Library, at 805-525-3615 x301. Notification 48 hours before the meeting will enable reasonable arrangements to be made.

REGULAR MEETING OF February 28, 2023 E. APPROVAL OF MINUTES

- 1. Approval of Minutes
 - a. Regular Meeting of January 27, 2023
 - b. Special Meeting of February 16, 2023

| | REVISED MINUTES SEPTEMBER 27, 2022 | | | | | | | |
|-----------|------------------------------------|----------|-----|----|---------|--------|--|--|
| | MOVED | SECONDED | YES | NO | ABSTAIN | ABSENT | | |
| Barrows | | | | | | | | |
| Beardsley | | | | | | | | |
| Merson | | | | | | | | |
| Reyes | | | | | | | | |
| Zamora | Zamora | | | | | | | |
| | | | | | | | | |

REGULAR MEETING OF February 28, 2023 F(a). REPORTS: FINANCIAL REPORTS

1. Receive and file January 2023 financial reports

| | MOVED | SECONDED | YES | NO | ABSTAIN | ABSENT |
|-----------|-------|----------|-----|----|---------|--------|
| Barrows | | | | | | |
| Beardsley | | | | | | |
| Merson | | | | | | |
| Reyes | | | | | | |
| Zamora | | | | | | |
| | | | | | | |

BUDGET VARIATIONS AND SUMMARIES YTD as of January 2023 - Month 7 of 12

SIGNIFICANT VARIANCES FROM BUDGET

| | | 210101 | FIC | ICANT VARIANCES FROM BUDGET | | | | |
|---------|------------------------|------------------|-----|-----------------------------|--------|--|--|--|
| | | ACTUAL | 132 | BUDGET | | | | |
| Revenue | | | | | | | | |
| | Property Taxes | \$ 677,806.00 | | \$615,730.00 | | \$15,000 secured property tax, \$16,000 redevelopment property tax, \$18,000 special assessments | | |
| | Grants | \$92,426.00 | | \$75,860.00 | 21.8% | \$6,000 CLLS ESL; \$14,826 Zip Boos | | |
| | Donations | \$20,243.00 | | \$14,630.00 | | Building fund donations | | |
| Expense | Salaries & Benefits | \$ 286,750 | \$ | 306,140 | -6.3% | Two staff on maternity leave earlier in the year | | |
| | Retirement | \$ 46,307 | \$ | 50,020 | -7.4% | Unfunded Accrued Liability amortization incorrectly booked | | |
| | Computer Services | \$ 47,109 | \$ | 55,770 | -15.5% | | | |
| | Collection Development | \$ 36,713 | \$ | 32,480 | 13.0% | Adult book purchases were suspended during automated purchasing system set up | | |
| | Programs | \$ 9,971 | \$ | 18,480 | -46.0% | | | |
| | Office Expenses | \$ 4,333 | \$ | 8,190 | -47.1% | Admin computer expenses less than expected; office supples less than expected | | |
| | Professional Services | \$ 15,336 | \$ | 23,440 | -34.6% | Audit fees not fully invoiced; accounting fees budgeted but not incurred | | |
| | Utilities | \$ 28,117 | \$ | 23,450 | 19.9% | Summertime cooling costs. Budget is based on monthly average, not actual usage. Over budget | | |

BUDGET SUMMARY

| | 21.25 | 21-22 YTD Actual | | L-22 VTD Actual 22-2 | | 22-23 YTD 22-23 YTD YTD | | YTD | | 22-23 Annual Budget |
|---------|-------|------------------|----|----------------------|------|-------------------------|----------|----------------|---------------------|---------------------|
| | 21-22 | 2 TTD Actual | | Actual | 10.1 | Budget | Variance | and the second | 22-23 Annual Budget | |
| Income | \$ | 736,089 | \$ | 805,781 | \$ | 710,420 | 13.4% | \$ | 1,050,301 | |
| Expense | \$ | 500,198 | \$ | 581,665 | \$ | 631,750 | -7.9% | \$ | 1,058,300 | |
| | | | | | | | | | | |
| Other | 1 | | | | | | | | | |
| Income | \$ | - | \$ | 10,423 | \$ | 10,500 | | \$ | - | |
| Expense | \$ | = | \$ | - | | | |] | | |

12:47 PM

02/13/23 Accrual Basis

Blanchard/Santa Paula Library District Balance Sheet As of January 31, 2023

| 11 | Jan 31, 23 |
|--|----------------------------|
| SSETS Current Assets | |
| Checking/Savings | |
| 1010.10 · General Fund | 59,396.23 |
| Payroll (Checking Account - Payroll) | 5,556.05 |
| Literacy | 00 547 40 |
| 1010.30 · Checking - FLAIR 1014.30 · CD - FLAIR | 86,547.18 5,406.57 |
| Total Literacy | 91,953.75 |
| 1020 · Book Trust Account | 22,540.33 |
| | 2 Stevens 1 |
| 1010.20 · County Accounts Investment Accounts | 1,312,991.47 400,294.84 |
| Building Fund | 83,223.27 |
| 1010.40 · Santa Paula City | 240,789.38 |
| Blake | 34,172.52 |
| 1015.10 · Petty Cash - General | 309.50 |
| 1016.10 · Copy Machine Change Fund | -25.60 |
| Total Checking/Savings | 2,251,201.74 |
| Other Current Assets | |
| 1063.10 · Prepaid Expenses | 48,932.10 |
| Total Other Current Assets | 48,932.10 |
| Total Current Assets | 2,300,133.84 |
| Fixed Assets | 797,246.79 |
| OTAL ASSETS | 3,097,380.63 |
| IABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | 12,343.82 |
| Credit Cards | 1,550.95 |
| Other Current Liabilities | |
| Deferred Revenue | 224.98 |
| 2100.10 · Payroll Liabilities | 5,700.23 |
| 2572.10 · Compensated Absences | 38,030.00 |
| Total Other Current Liabilities | 43,955.21 |
| Total Current Liabilities | 57,849.96 |
| Total Liabilities | 57,849.98 |
| Equity | |
| Fund Bal Offset - Comp. Absence | -38,030.00 |
| 31300 · Perm. Restricted Net Assets (Other Income) | 340,845.14 |
| 3704,10 · Investment Gen. Fixed Asset 3901,10 · Fund Balance - General | 755,308.22 1,746,869.02 |
| Net Income | 234,538.27 |
| Total Equity | 3,039,530.65 |
| The second second second and second | |
| OTAL LIABILITIES & EQUITY | 3,097,380.63 |

12:57 PM

02/13/23

Accrual Basis

Blanchard/Santa Paula Library District Profit & Loss Budget Performance January 2023

| | Jan 23 | Budget | Jul '22 - Jan 23 | YTD Budget | Annual Budget |
|--|--|--|--|--|---|
| rdinary Income/Expense | | | | | |
| Income 4000 · Property Taxes | 7,243.31 | 310.00 | 677,805.83 | 615,730.00 | 923,230.00 |
| 4700 · Grants California State Library Grants | 0.00 | 0.00 | 77,098.00 | 71,160.00 | 74,091.00 |
| 4705 · Other Grants | 0.00 | 0.00 | 15,328.00 | 4,700.00 | 5,700.00 |
| Total 4700 · Grants | 0.00 | 0.00 | 92,426.00 | 75,860.00 | 79,791.00 |
| 4600 · Donations | 560.33 | 2,090.00 | 20,243.17 | 14,630.00 | 40,080.00 |
| 4800 · Library Services | 437.06 | 600.00 | 2,340.55 | 4,200.00 | 7,200.00 |
| 4900 · Miscellaneous Income Miscellaneous Revenue | 21.25 | | 177.50 | | |
| 4900 · Miscellaneous Income - Ot | 0.00 | | 0.60 | | |
| Total 4900 - Miscellaneous Income | 21.25 | | 178.10 | | |
| Interest Income 4950 · City of Santa Paula | 0.45 0.00 | | 1,007.55 11,779.77 | | |
| Total Income | 8,262.40 | 3,000.00 | 805,780.97 | 710,420.00 | 1,050,301.00 |
| Gross Profit | 8,262.40 | 3,000.00 | 805,780.97 | 710,420.00 | 1,050,301.00 |
| Expense Salaries & Employee Benefits Salaries Payroll Tax | 39,898.15 3,620.47 | 44,840.00 3,690.00 | 286,749.50 22,673,79 | 306,140,00 25,730,00 | 530,340.00 44,180.00 |
| Retirement | 6,325.16 | 7,180.00 | 46,307.03 | 50,020.00 | 85,920.00 |
| Health Insurance | 5,413.28 | 5,340.00 | 36,821.49 | 37,380.00 | 64,080.00 |
| Insurance- Workers Comp. Salaries & Employee Benefits - Ot | 0.00 | 220.00 | 225,43 615,93 | 2,040.00 | 3,140.00 |
| Total Salaries & Employee Benefits | 55,257.06 | 61,270.00 | 393,393.17 | 421,310.00 | 727,660.00 |
| Services Computer Services | 12,436.80 | 17,110.00 | 47,109.13 | 55,770.00 | 77,320.00 |
| Collection Development | | | | | |
| AV Materials | 417.19 | 400.00 | 1,939.11 | 2,800.00 | 4,800,00 |
| Books | 8,033.42 | 2,180.00 | 18,600.25 | 15,260.00 | 26,160.00 |
| eContent Databases WiFi Hot Spots Periodicals | 554.00 1,500.00 1,761.62 334.45 | 1,000.00 50.00 800.00 210.00 | 1,662.00 3,108.50 9,729.68 1,673.29 | 7,000.00 350.00 5,600.00 1,470.00 | 12,000.00 600.00 9,600.00 2,520.00 |
| Total Collection Development | 12,600.68 | 4,640.00 | 36,712.83 | 32,480.00 | 55,680.00 |
| Library Supplies | 108.92 | 170.00 | 2,504.27 | 1,190.00 | 2,040.00 |
| Memberships & Dues Programs | 513.17 | 420.00 | 2,774.24 | 2,940.00 | 5,040.00 |
| Adult Programs Young Adult Programs Children's Programs Literacy Programs | 124.64 168.81 166.17 591.64 | 380.00 420.00 1,170.00 670.00 | 2,632,76 1,025.39 2,796.39 2,508.80 | 2,660.00 2,940.00 8,190.00 4,690.00 | 4,560.00 5,040.00 14,040.00 8,040.00 |
| Programs - Other | 1,007.66 | | 1,007.66 | | |
| Total Programs | 2,058.92 | 2,640.00 | 9,971.00 | 18,480.00 | 31,680.00 |
| Promotion & Public Relations Travel and Meetings | 1,029.99 41.40 | 500.00 180.00 | 1,807.00 464.52 | 3,300.00 1,260.00 | 5,800.00 2,160.00 |
| Total Services | 28,789.88 | 25,660.00 | 101,342.99 | 115,420.00 | 179,720.00 |

Administration

12:57 PM

02/13/23

Accrual Basis

Blanchard/Santa Paula Library District Profit & Loss Budget Performance January 2023

| | Jan 23 | Budget | Jul '22 - Jan 23 | YTD Budget | Annual Budget |
|---|-------------------------|--------------------|---------------------------|---|------------------------|
| Advertising | 0.00 | 30.00 | 0.00 | 210.00 | 360.00 |
| Bank Charges | 281.61 | 40.00 | 728.24 | 280.00 | 480.00 |
| Insurance Miscellaneous | 2,207.19 0,00 | 2,190.00 | 15,450.33 60.00 | 15,330.00 | 26,280.00 |
| Office Expenses | 883.92 | 1,170.00 | 4,332.55 | 8,190.00 | 14,040.00 |
| Payroll Processing Professional Services | 565:52 4,900.00 | 1,420.00 | 2,970.70 15,336.00 | 23,440.00 | 31,040.00 |
| Staff Development & Recognition Staff Recognition | 0.00 | 170.00 | 105.00 150.85 | 1,190.00 | 2,040.00 |
| Strategic Planning Telephone Expense Administration - Other | 0.00 319,62 21,12 | 360.00 | 0.00 2,264.49 21.12 | 3,000.00 2,520.00 | 3,000.00 4,320.00 |
| Total Administration | 9,178.98 | 5,380.00 | 41,419.28 | 54,160.00 | 81,560.00 |
| Facilities Janitorial Services & Supplies Repairs & Maintenance | 816.44 1,508.70 | 840.00 1,990.00 | 6,294.17 11,098.42 | 5,880.00 11,530.00 | 10,080.00 19,080.00 |
| Utilities (Utilities) | 2,662.54 | 3,350.00 | 28,117.39 | 23,450.00 | 40,200.00 |
| Total Facilities | 4,987.68 | 6,180.00 | 45,509.98 | 40,860.00 | 69,360,00 |
| Total Expense | 98,213.60 | 98,490.00 | 581,665.42 | 631,750.00 | 1,058,300.00 |
| Net Ordinary Income | -89,951.20 | -95,490.00 | 224,115.55 | 78,670.00 | -7,999.00 |
| Other Income/Expense Other Income | | | | | |
| Extraordinary Income (Extraordinary Library Impact Fees | 339.34 0.00 | | 3,606.83 6,815.89 | | |
| Total Other Income | 339.34 | | 10,422.72 | | |
| Other Expense Extraordinary Expenses | 0.00 | 1,500.00 | 0.00 | 10,500.00 | 18,000.00 |
| Total Other Expense | 0.00 | 1,500.00 | 0.00 | 10,500,00 | 18,000.00 |
| Net Other Income | 339.34 | -1,500.00 | 10,422.72 | -10,500.00 | -18,000.00 |
| Net Income | -89,611.86 | -96,990.00 | 234,538.27 | 68,170.00 | -25,999.00 |
| | | | | Concerning of the second se | |

12:59 PM

02/13/23

Accrual Basis

Blanchard/Santa Paula Library District Profit & Loss Prev Year Comparison July 2022 through January 2023

| | Jul '22 - Jan 23 | Jul '21 - Jan 22 | \$ Change | % Change |
|--|---|---|--|--|
| Ordinary Income/Expense Income | 805,780.97 | 736,088.53 | 69,692.44 | 9.5% |
| Gross Profit | 805,780.97 | 736,088,53 | 69,692.44 | 9.5% |
| Expense *Reconciliation Discrepancies Salaries & Employee Benefits | 0.00 | 0.00 | 0.00 | 0.0% |
| Salaries Payroll Tax | 286,749.50 22,673.79 | 275,162.17 22,227.45 | 11,587.33 446.34 | 4.2% 2.0% |
| Retirement | 46,307.03 | 41,917.83 | 4,389.20 | 10.5% |
| Health Insurance | 36,821.49 | 35,356.91 | 1,464.58 | 4.1% |
| Insurance- Workers Comp. Salaries & Employee Benefits | 225.43 615.93 | 929.39 0.00 | -703.96 615.93 | -75.7% 100.0% |
| Total Salaries & Employee Bene | 393,393.17 | 375,593.75 | 17,799.42 | 4.7% |
| Services Computer Services | 47,109.13 | 47,401.92 | -292.79 | -0.6% |
| Collection Development | | | | |
| AV Materials | 1,939.11 | 2,602.72 | -663.61 | -25.5% |
| Books | 18,600.25 | 17,310.43 | 1,289.82 | 7.5% |
| eContent Databases WiFi Hot Spots Periodicals | 1,662.00 3,108.50 9,729.68 1,673.29 | 0.00 8,217.92 6,095.25 2,817.04 | 1,662,00 -5,109.42 3,634.43 -1,143.75 | 100.0% -62.2% 59.6% -40.6% |
| Total Collection Development | 36,712,83 | 37,043.36 | -330.53 | -0.9% |
| Library Supplies | 2,504.27 | 718.61 | 1,785.66 | 248.5% |
| Memberships & Dues | 2,774.24 | 5,436.09 | -2,661.85 | -49.0% |
| Programs Adult Programs Young Adult Programs Children's Programs Literacy Programs | 2,632.76 1,025,39 2,796,39 2,508.80 | 278.72 249.12 1,463.79 3,835.08 | 2,354.04 776.27 1,332.60 -1,326.28 | 844.6% 311.6% 91.0% -34.6% |
| Programs - Other | 1,007.66 | 0.00 | 1,007.66 | 100.0% |
| Total Programs | 9,971.00 | 5,826.71 | 4,144.29 | 71,1% |
| Promotion & Public Relations Travel and Meetings | 1,807.00 464.52 | 1,773.82 48.83 | 33.18 415.69 | 1.9% 851.3% |
| Total Services | 101,342.99 | 98,249.34 | 3,093.65 | 3.2% |
| Administration Bank Charges | 728.24 | 464.52 | 263.72 | 56,8% |
| Insurance | 15,450.33 | 14,756.16 | 694.17 | 4.7% |
| Miscellaneous Office Expenses | 60.00 4,332.55 | 60.00 3,848,62 | 0.00 483.93 | 0.0% 12.6% |
| Payroll Processing Professional Services | 2,970.70 15,336.00 | 2,259.18 21,432.03 | 711.52 -6,096.03 | 31.5% -28.4% |
| Public & Legal Notices Staff Development & Recognit Staff Recognition Strategic Planning Telephone Expense Administration - Other | 0.00 105.00 150.85 0.00 2,264.49 21.12 | 80.20 397.47 0.00 1,004.90 2,229.20 0.00 | -80.20 -292.47 150.85 -1,004.90 35.29 21.12 | -100.0% -73.6% 100.0% -100.0% 1.6% 100.0% |
| Total Administration | 41,419.28 | 46,532.28 | -5,113.00 | -11.0% |
| Facilities Janitorial Services & Supplies Repairs & Maintenance | 6,294.17 11,098.42 | 6,279,42 9,428-11 | 14.75 1,670.31 | 0.2% 17.7% |
| | Q | | | |

12:59 PM

02/13/23

Accrual Basis

Blanchard/Santa Paula Library District Profit & Loss Prev Year Comparison July 2022 through January 2023

| | Jul '22 - Jan 23 | Jul '21 - Jan 22 | \$ Change | % Change |
|--|---|------------------|-----------|----------|
| Utilities (Utilities) | 28,117.39 | 24,115.41 | 4,001.98 | 16.6% |
| Total Facilities | 45,509.98 | 39,822.94 | 5,687.04 | 14.3% |
| Total Expense | 581,665,42 | 560,198,31 | 21,467.11 | 3,8% |
| Net Ordinary Income | 224,115.55 | 175,890.22 | 48,225.33 | 27.4% |
| Other Income/Expense Other Income Extraordinary Income (Extraordín | 3,606.83 | 4,079,42 | -472.59 | -11.6% |
| Library Impact Fees | 6,815.89 | 15,748.64 | -8,932.75 | -56.7% |
| Total Other Income | 10,422,72 | 19,828,06 | -9,405.34 | -47.4% |
| Net Other Income | 10,422.72 | 19,828.06 | -9,405.34 | -47.4% |
| Net Income | 234,538.27 | 195,718.28 | 38,819.99 | 19.8% |
| | the second se | | | |

02/23/23

Blanchard/Santa Paula Library District General Fund Deposit Detail January 2023

| Туре | Num | Date | Name | Memo | Account | Class | Amount |
|---------|-----|---------|-----------------------------------|-------------------------------|---|--|-----------------------------|
| Deposit | | 01/03/2 | | Deposit | 1010.10 · General Fund | | 259.34 |
| | | | Friends Of Blanchard Community Li | Deposit Deposit Deposit | 4601 · Friends of the Library 4801 · Books Lost & Paid 4801 · Books Lost & Paid | Friends of the Library General Fund General Fund | -60.33 -179.01 -20.00 |
| TOTAL | | | | | | | -259.34 |
| Deposit | | 01/13/2 | | Deposit | 1010.10 · General Fund | | 21.25 |
| | | | State of California | Tammy Ferg | 4904 · Restitution | General Fund | -21.25 |
| TOTAL | | | | | | | -21.25 |
| Deposit | | 01/17/2 | | Deposit | 1010.10 · General Fund | | 75,000.00 |
| | | | County of Ventura | Deposit | 1010.20 · County Accounts | General Fund | -75,000,00 |
| TOTAL | | | | | | | -75,000.00 |
| Deposit | | 01/19/2 | | Deposit | 1010.10 · General Fund | | 203.05 |
| | | | | Deposit | 4801 · Books Lost & Paid | General Fund | -203.05 |
| TOTAL | | | | | | | -203.05 |
| Deposit | | 01/24/2 | | Deposit | 1010.10 · General Fund | | 35.00 |
| | | | | Deposit | 4801 · Books Lost & Paid | | -35.00 |
| TOTAL | | | | | | | -35.00 |

02/23/23

Blanchard/Santa Paula Library District Monthly General Fund Check Detail January 2023

| - | Num | Date | Name | Memo | Account | Paid Amount |
|----------|------------------|--|---|--|--|---|
| | | 01/03/2023 | Merchant | Bank Card fees for November 2022 | 1010.10 · General Fund | |
| | | | | Bank Card fees for November 2022 | Credit Card Fees | -281.61 |
| тс | OTAL | | | | | -281,61 |
| EF | FT | 01/10/2023 | Calif. Public Employees' Retirement Systm | CalPERS Classic retirement contribution | 1010.10 · General Fund | |
| | | | | 11-27-22 -12-10-22 | CALPERS (Payee Accou | -382.30 |
| TC | DTAL | | | | | -382.30 |
| EF | FT. | 01/10/2023 | Calif. Public Employees' Retirement Systm | CalPERS PEPRA retirement contribution | 1010.10 · General Fund | |
| | | | | CalPERS PEPRA retirement contribution 11-27-22 - 1 | CALPERS (Payee Accou | -1,287.20 |
| тс | DTAL | | | | | -1,287.20 |
| EF | FT | 01/10/2023 | Calif. Public Employees' Retirement Systm | January 2023 Health Insurance | 1010.10 · General Fund | |
| | | | | January 2023 Health Insurance January 2023 Health Insurance January 2023 Health Insurance January 2023 Health Insurance | PERS Group Health Insu Annuitant Health Insurance Administration PERS Group Health Insu | -2,549.82 -2,322.01 -21.12 -1,528.23 |
| TC | OTAL | | | | | -6,421.18 |
| EF | FŢ | 01/24/2023 | Calif. Public Employees' Retirement Systm | CalPERS Classic retirement contribution | 1010.10 · General Fund | |
| | | | | 12-11-22 - 12-24-22 | CALPERS (Payee Accou | -387.19 |
| TC | DTAL | | | | | -387.19 |
| EF | FT | 01/24/2023 | Calif. Public Employees' Retirement Systm | CalPERS PEPRA retirement contribution | 1010.10 · General Fund | |
| | | | | CalPERS PEPRA retirement contribution 12-11-22 - 1 | CALPERS (Payee Accou | -1,300.31 |
| TC | DTAL | | | | | -1,300.31 |
| 11 | 1660 | 01/11/2023 | Amazon Capital Services | A2UKBMZA52GWII | 1010.10 · General Fund | |
| 1K 19 | KMR-MY KH-TQ6 | 12/22/2022 12/27/2022 01/07/2023 01/09/2023 | | 17T9-FNVY-1NJK 1H9R-HWJL-MNGP 1H9R-HWJL-MNGP 1H9R-HWJL-MNGP | Children's Books Children's Books Young Adult Programs Literacy Programs | -68.58 -5.40 -50.69 -24.87 |
| TC | OTAL | | | 12 | | -149.54 |

12

02/23/23

| _ | | | | | | |
|---|--|--|---------------------------------------|--|---|---|
| | Num | Date | Name | Memo | Account | Paid Amount |
| | 11661 | 01/11/2023 | Athens Enviromental | A20004977 | 1010.10 · General Fund | |
| | 13634972 | 01/01/2023 | | INV. 13634972 | Trash | -286.18 |
| | TOTAL | | | | | -286.18 |
| | 11662 | 01/11/2023 | Baker & Taylor Books | 415157 L444180 4 000000 | 1010.10 · General Fund | |
| | 2037209215 2037209216 2037209214 | 12/30/2022 12/30/2022 12/30/2022 | | | General General General | -37,98 -60,08 -62,76 |
| | TOTAL | | | | | -160.82 |
| | 11663 | 01/11/2023 | Black Gold Cooperative Library System | 2022 - 2023 -3rd QTR | 1010.10 · General Fund | |
| | 23-346 | 01/04/2023 | | 2022 - 2023 -3rd QTR eContent Hoopla 2022 - 2023 -3rd QTR | Network Services/ILS eContent Databases WiFi Hot Spots | -12,185.00 -554.00 -1,500.00 -1,235.00 |
| | TOTAL | | | | | -15,474.00 |
| | 11664 | 01/11/2023 | Business Card | Credit Card Charges 11-17-22 - 12-16-22 | 1010.10 · General Fund | |
| | 11-17-22 | 12/13/2022 | | Credit Card Charges 11-17-22 - 12-16-22 | Bank of America Platinu | -1,808.12 |
| | TOTAL | | | | | -1,808.12 |
| | 11665 | 01/11/2023 | City of Santa Paula (067000-00) | 111-067000-00 | 1010.10 · General Fund | |
| | 11-24- 22 | 12/21/2022 | | | Water and Sewer | -433.64 |
| | TOTAL | | | | | -433.64 |
| | 11666 | 01/11/2023 | City of Santa Paula (067500-00) | 111-067500-00 | 1010.10 · General Fund | |
| | 11-24-22 | 12/28/2022 | | | Water and Sewer | -99.95 |
| | TOTAL | | | | | -99.95 |
| | 11667 | 01/11/2023 | Demco, Inc. | 040481488 | 1010.10 · General Fund | |
| | 7236284 | 12/22/2022 | | INV. 7236284 | Book Binding/Mending | -138.38 |
| | TOTAL | | | | | -138.38 |
| | | | | | | |

02/23/23

| Num | Date | Name | Memo | Account | Paid Amount |
|-----------|------------|---------------------------|--|---------------------------|-------------|
| 11668 | 01/11/2023 | Kelly Cleaning & Supplies | | 1010.10 · General Fund | |
| 589702442 | 01/01/2023 | | | Janitorial Services & Sup | -700.00 |
| TOTAL | | | | | -700.00 |
| 11669 | 01/11/2023 | McNaughton Book Service | 0417757 | 1010.10 · General Fund | |
| M202053 | 12/28/2022 | | Subscription upcharge for cutoff increase to available | 1063.10 · Prepaid Expen | -236.74 |
| TOTAL | | | | | -236.74 |
| 11670 | 01/11/2023 | Midwest Tape | 2000009658 | 1010.10 · General Fund | |
| 503118707 | 12/19/2022 | | INV. 503118707 | Adult AV | -62.45 |
| TOTAL | | | | | -62.45 |
| 11671 | 01/11/2023 | Nancy Kierstyn Schreiner | | 1010.10 · General Fund | |
| 1761 | 12/31/2022 | | | Legal Fees | -1,262.50 |
| TOTAL | | | | | -1,262.50 |
| 11672 | 01/11/2023 | Ned Branch | Monthly health insurance reimbursement | 1010.10 · General Fund | |
| JANUARY | 01/01/2023 | | Monthly health insurance reimbursement | PERS Group Health Insu | -565.33 |
| TOTAL | | | | | -565.33 |
| 11673 | 01/11/2023 | SoCalGas | 12-03-22 - 01-04-23 | 1010.10 · General Fund | |
| 12-03-22 | 01/06/2023 | | 12-03-22 - 01-04-23 | Gas | -719.59 |
| TOTAL | | | | | -719.59 |
| 11674 | 01/11/2023 | Sparkletts | 26410174648715 | 1010.10 · General Fund | |
| 4648715-1 | 12/29/2022 | | 4648715-122922 | Office Expense | -70.70 |
| TOTAL | | | | | -70.70 |
| 11675 | 01/11/2023 | T-Mobile | 968719262 | 1010.10 · General Fund | |
| 11-21-22 | 12/22/2022 | | 11-21-22 - 12-20-22 | WiFi Hot Spots | -431.08 |
| | | | | | -431.08 |

02/23/23

| _ | | | | | | |
|---|--|--|------------------------------|----------------------------------|--|--|
| | Num | Date | Name | Memo | Account | Paid Amount |
| | 11676 | 01/11/2023 | T-Mobile - Literacy | 12-01-22 - 12-22-22 | 1010.10 - General Fund | |
| | 12-01-22 | 12/22/2022 | | 12-01-22 - 12-22-22 | Literacy Programs | -200.20 |
| | TOTAL | | | | | -200,20 |
| | 11677 | 01/11/2023 | Western Exterminator Company | 00093864-7 | 1010.10 - General Fund | |
| | 29564570 | 12/27/2022 | | | Pest Control | -135.55 |
| | TOTAL | | | | | -135.55 |
| | 11678 | 01/11/2023 | Boyd & Associates | 9030 | 1010.10 · General Fund | |
| | 283123 | 10/01/2022 | | 10-01-22 - 12-31-22 | Security | -224.70 |
| | TOTAL | | | | | -224.70 |
| | 11679 | 01/25/2023 | Amazon Capital Services | A2UKBMZA52GWII | 1010.10 · General Fund | |
| | 17LG-HR | 01/23/2023 | | 1H9R-HWJL-MNGP 1H9R-HWJL-MNGP | Literacy Programs Literacy Programs | -23.80 -44.02 |
| | TOTAL | | | | | -67.82 |
| | 11680 | 01/25/2023 | Baker & Taylor Books | 415157 L444180 4 000000 | 1010.10 · General Fund | |
| | 2037225377 2037225378 2037225380 2037125380 2037165722 2037181401 2037181246 2037181247 2037181245 | 01/04/2023 01/04/2023 01/04/2023 01/04/2023 01/13/2023 01/13/2023 | | | General General General General General General General General | -43.40 -43.91 -143.72 -76.28 -2,073.86 -586.30 -35.55 -46.22 -2,018.40 |
| | TOTAL | | | | | -5,067.64 |
| | 11681 | 01/25/2023 | Los Angeles Times | 10011275968 | 1010.10 · General Fund | |
| | 2022 - 202 | 01/04/2023 | | 2022 - 2023 Digital | Periodicals | -162,57 |
| | TOTAL | | | | | -162.57 |
| | 11682 | 01/25/2023 | Ned Branch | | 1010.10 · General Fund | |
| | | | | 15 | | |

02/23/23

| Num | Date | Name | Memo | Account | Paid Amount |
|---------|------------|---------------------------------|---|--------------------------|-------------|
| Mileage | 01/20/2023 | | | Travel | -41.40 |
| TOTAL | | | | | -41.40 |
| 11683 | 01/25/2023 | OrangeBoy, Inc. | Invoice 3953 - Annual Savannah Subscription | 1010.10 · General Fund | |
| 3953 | 01/18/2023 | | Invoice 3953 - Annual Savannah Subscription | Promotion & Public Relat | -1,000.00 |
| TOTAL | | | | | -1,000.00 |
| 11684 | 01/25/2023 | Santa Paula Chamber of Commerce | 2023 Membership | 1010.10 · General Fund | |
| 1514 | 01/01/2023 | | 2023 Membership | Memberships & Dues | -150.00 |
| TOTAL | | | | | -150.00 |
| 11685 | 01/25/2023 | ЅоНо | Web Hosting & Software Maintenance | 1010.10 · General Fund | |
| 6511 | 01/15/2023 | | Web Hosting & Software Maintenance | 1063.10 · Prepaid Expen | -1,500.00 |
| TOTAL | | | | | -1,500.00 |

REGULAR MEETING OF February 27, 2023 G. BOARD/ADMINISTRATION COMMENTS, CONCERNS, HANDOUTS

REGULAR MEETING OF FEBRUARY 27, 2023 H(b OLD BUSINESS: INFORMATION ON COST OF CONSTRUCTION DOCUMENTS FOR COMMUNITY HALL

At the Board's January meeting, it approved the proposal from Anderson, Kulwiec, Appleby Architects (AKA) for construction documents for the proposed Community Hall. Trustee Reyes objected saying that the service contract should be competitively bid, Government Code section 4526 exempts architectural services, among others, from the requirement for competitive bidding.

Nonetheless, in order to determine whether the AKA proposal was fair and reasonable, staff requested a bid for the remaining architectural phases from another architectural firm with experience designing libraries. The firm declined to bid (see the attached email).

Staff asked the firm for an estimate of the cost if they were to start from scratch. Based on their "rule of thumb" for estimating architectural fees, the cost would most like be approximately \$250,000. For comparison, the library has paid AKA \$5,737.50 to date for the pre-design and schematic phases. The proposal from AKA that the Board approved was for the amount of \$183,332. The total of fees paid to AKA to date and their proposed fees total \$189,069.50, which is more than \$50,000 less than the second firm's estimate.

Staff concludes that the proposal from AKA is fair and reasonable.

The Board has the options of reversing its decision made at the January meeting or letting it stand.

RECOMMENDATION: Staff recommends the Board take no further action.

| | MOVED | SECONDED | YES | NO | ABSTAIN | ABSENT |
|-----------|-------|----------|-----|----|---------|--------|
| Barrows | | | | | | |
| Beardsley | | | | | | |
| Merson | | | | | | |
| Reyes | | | | | | |
| Zamora | | | | | | |
| | | | | | | |

| From: | Sarah Grace |
|--------------|---------------------------------------|
| То: | ned.branch@blanchardlibrary.org |
| Subject: | RE: Blanchard Community Library |
| Date: | Tuesday, February 14, 2023 4:35:26 PM |
| Attachments: | image002.png image003.png |

Hi Ned – I'm glad to hear from you again! I'm happy to share some ROM numbers to keep in mind.

Very big picture, we typically charge 8-10% of the construction cost for new builds and 11-13% for renovations. These rates are for "basic" services only (architecture, structural engineering, civil engineering, landscape design, etc.) and do not include services such as FF&E, surveys, AV/IT consulting, and other "additional" services which vary by project.

We also offer another type of service which we believe would be particularly well suited for the Blanchard Library, called master planning. During the master planning process, we engage with you, the library staff, the community, and other stakeholders to identify current conditions, future needs, and possibilities of how to develop the site within your current and future budgets. At the end, we provide a detailed report summarizing a development plan that can be implemented in phases and addresses needs for the next decade and beyond. Here is a link to the <u>Final Report</u> for the last master plan that we completed for a library and community center, so you get a sense of what it looks like. Master planning services typically cost around \$300k and take place over the course of about six months.

Considering the valuable asset that the Blanchard Library has in the form of the land it sits on, we would recommend starting with a master plan to either confirm the planned investments, or to chart an alternate path forward. We would likely advise against investing in a former grocery store, to serve as a community library and civic asset.

I hope this gives you a better idea of the possibilities. I'm happy to get on the phone and discuss further, if you'd like.

Best, Sarah

SARAH GRACE MANAGING DIRECTOR

ARCHITECTURE . URBAN DESIGN



5898 BLACKWELDER STREET CULVER CITY, CA 90232 T: 310.559.5720 | F: 310.559.8220 http://www.johnsonfavaro.com

sgrace@johnsonfavaro.com

From: Ned Branch <ned.branch@blanchardlibrary.org>
Sent: Monday, February 13, 2023 1:17 PM
To: Sarah Grace <sgrace@johnsonfavaro.com>
Subject: RE: Blanchard Community Library

Good afternoon, Sarah,

I have reflected on your comments and understand your position. Can you give me a rough order of magnitude of the cost if we were to start over using your services?

Ned Branch District Director Blanchard/Santa Paula Library District 805.329.4114 (direct) 805.525.3615 (main) ned.branch@blanchardlibrary.org



From: Sarah Grace <<u>sgrace@johnsonfavaro.com</u>>
Sent: Wednesday, February 8, 2023 1:15 PM
To: ned.branch@blanchardlibrary.org
Subject: RE: Blanchard Community Library

Hi Ned – Thanks again for reaching out and my apologies that I didn't get back to you sooner.

Thank you so much for the inquiry and sending the project information, which we have reviewed. We do love libraries and always are interested in hearing about new projects, but unfortunately must decline this opportunity. Our track record for excellent outcomes and the benefit of our experience starts at the beginning of every project with the programming and schematic design phases. We particularly enjoy those early phases of all projects and I believe our clients do as well, and so, we are not the best team to pick up and complete the work that you have already made a significant investment in.

Again, thank you for reaching out and we wish you the best of luck.

SARAH GRACE





From: Ned Branch <<u>ned.branch@blanchardlibrary.org</u>>
Sent: Friday, February 3, 2023 9:37 AM
To: Sarah Grace <<u>sgrace@johnsonfavaro.com</u>>
Subject: Blanchard Community Library

Good morning, Sarah,

To summarize our conversation yesterday, the library is seeking a proposal from Johnson Favaro to complete the architectural work for a proposed new community center to be located adjacent to the existing library building. We have completed the pre-design and schematic phases, the copies of which are attached.

Please provide us the your proposal to complete 1) design development, 2) construction documents, 3) building permit, 4) bidding, and 5) construction phases. Please include a breakdown of your charges and the charges of any additional professional design subcontractors such as structural, mechanical, electrical, fire, civil, landscaping, and any other areas you deem necessary.

As we discussed, we are anticipating being able to commence constructions sometime in 2024-2025 time period. I am sure you will have additional questions after looking over the attachments.

Thank you for your assistance. I hope you have a pleasant weekend.

Ned Branch District Director Blanchard/Santa Paula Library District 805.329.4114 (direct) 805.525.3615 (main) ned.branch@blanchardlibrary.org



REGULAR MEETING OF FEBRUARY 27, 2023 H(c) OLD BUSINESS: APPOINTMENT OF INTERIM LIBRARY DIRECTOR

At the Special Meeting held on February 16, 2023, the Board discussed the possible appoint of Justin Formanek as the Interim Library Director as of the effective date of the resignation of Ned Branch. However, as the agenda item was not clearly identified, the matter was continued to the February Regular Meeting for formal ratification. The Board should also determine the amount of Mr. Formanek's compensation during the time of his holding the position.

RECOMMENDATION: Staff recommends that Justin Formanek be appointed as the Interim Library Director as of the effective date of Ned Branch's resignation and that he receive a 10% increase in his hourly compensation while acting as the Interim Library Director.

| | MOVED | SECONDED | YES | NO | ABSTAIN | ABSENT |
|-----------|-------|----------|-----|----|---------|--------|
| Barrows | | | | | | |
| Beardsley | | | | | | |
| Merson | | | | | | |
| Reyes | | | | | | |
| Zamora | | | | | | |
| | | | | | | |

REGULAR MEETING OF FEBRUARY 27, 2023 I(a) NEW BUSINESS: CONSIDERATION OF REVISED PROPOSAL FOR MECHANICAL ENGINEERING SERVICES

The project determining the specifications for the scope of work for the bid for the installation of new HVAC equipment has become more complicated because of recommended changes to the design of the HVAC system to include using heat pumps instead of gas-fired units and adding additional units to adequately ventilate the meeting rooms. Consequently, the mechanical engineering firm has submitted a revised proposal, which is attached.

RECOMMENDATION: Staff recommends that the Board approve the revised proposal, the cost of which will be partially covered by the Building Forward grant received from the California State Library..

| | MOVED | SECONDED | YES | NO | ABSTAIN | ABSENT |
|-----------|-------|----------|-----|----|---------|--------|
| Barrows | | | | | | |
| Beardsley | | | | | | |
| Merson | | | | | | |
| Reyes | | | | | | |
| Zamora | | | | | | |
| | | | | | | |

REGULAR MEETING OF FEBRUARY 27, 2023 I(b) NEW BUSINESS: REFERAL OF PROPOSED JOB DESCRIPTION CHANGES TO HUMAN RESOURCES COMMITTEE FOR ITS RECOMMENDATION

The District Director and senior library staff have drafted revised job descriptions for the Library Assistant I, Library Assistant II, and the Library Assistant III positions and drafted a new job description for the proposed new position of Assistant Librarian.

RECOMMENDATION: Staff recommends that the revised job descriptions and the proposed new job description be referred to the Human Resources Committee for review and to formulate recommendations to the full Board at its next meeting.

| | MOVED | SECONDED | YES | NO | ABSTAIN | ABSENT |
|-----------|-------|----------|-----|----|---------|--------|
| Barrows | | | | | | |
| Beardsley | | | | | | |
| Merson | | | | | | |
| Reyes | | | | | | |
| Zamora | | | | | | |
| | | | | | | |

LIBRARY ASSISTANT I

| FLSA Category: non-exempt | Reports to: Circulation Supervisor |
|---------------------------|------------------------------------|
| Rev Date: January 2023 | Approved by: |

Job Summary:

Under direct supervision, performs basic library support work assisting patrons and keeping the library orderly, neat and clean.

Essential Duties and Responsibilities:

- Checks library materials out and in; issues library cards and updates library patron records; enters and verifies data in a computerized system and prepares periodic standard reports from provided data; collects fines and fees at the counter.
- Prepares books and library materials for shelving; shelves books, A/V items, and serials.
- Removes outdated books and materials from the shelves as directed.
- Answers telephone calls, routes calls and takes messages; renews books by phone; prepares new patron packets.
- Assist patrons with computers and in finding library materials.
- Assists patrons with Interlibrary Loan (ILL) requests.
- Performs a variety of clerical duties including photo copying, filing, and maintains records.
- Mends minor damage to items.
- Assists in children's programs, teen scene, adult programs, literacy programs, or other community service events.
- Prepares meeting rooms for programs by setting up tables, chairs, and furniture or equipment.
- Maintains a safe and welcoming environment suitable for library use by both public and staff.
- Updates Accelerated Reader (AR) lists.
- Maintains bulletin boards and public information displays.
- Other duties as requested, directed, or assigned.

Education and Experience:

Any combination of schooling, training, and experience that would provide the ability to learn and file according to the Dewey Decimal Classification System and to read, write and communicate at a level to fulfill the duties of the position.

Experience working in a library and knowledge of the Dewey Decimal Classification System is desirable.

Job Knowledge, Skills and Abilities:

- General knowledge of basic library operations.
- Ability to alphabetize and numerically sort materials.
- Ability to assist patrons in a cheerful efficient manner.
- Knowledge of and skill in operating office equipment, including personal computer and computer programs including word processing applications.
- Able to follow oral and written instructions and procedures.
- Ability to establish and maintain positive, effective working relationships with other employees and the public.

Supervisory Responsibilities:

None

Physical Demands:

- Lift, move, and carry library books, materials, tables, chairs, equipment, and other items up to 40 pounds.
- Walk or stand up for extended periods.
- Stoop, bend or kneel for extended periods.

Work Environment:

The work environment is indoors with high ceilings, is air conditioned and heated, and is illuminated with fluorescent lighting.

Computer stations are set up on tables and standard height counters. The designated area for children has low cushioned seating and a puppet theater; the book shelves are anchored and secured to the floor per code.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

(Adopted by the Board of Trustees of the Blanchard/Santa Paula Library District on October 27, 2015. Prior job descriptions repealed.)

LIBRARY ASSISTANT II

| FLSA Category: non-exempt | Reports to: Circulation Supervisor |
|---------------------------|------------------------------------|
| Rev Date: January 2023 | Approved by: |

Job Summary:

Performs all duties in circulation, cataloging, reference, and inter-library loan; may have full responsibility of one or more areas at a time.

Essential Duties and Responsibilities:

- Cataloging: Create and maintain accurate and up-to-date item records; weed and mend worn materials; process new materials into the library system; implement changes per Black Gold requirements.
- Circulation: Check library materials out and in; issue library cards and update library patron records; enter and verify data in a computerized system and prepare periodic standard reports from provided data; collect fines and fees at the counter.
- Inter-Library Loans: Update, maintain, and retrieve data from the Black Gold computer system; pull library materials from shelves for other libraries; check-in and flag library materials to/from other libraries; set up and prepare delivery bags for pick up; receive and check-in returning library materials; receive and hold library materials from other libraries for patrons.
- Coordinates and assists in children's programs, teen programs, adult programs, literacy programs, or other community service events.
- Prepares themed displays in the library.
- Prepares books and library materials for shelving; shelves books, A/V items, and serials.
- Removes outdated books and materials from the shelves.
- Answers telephone calls, routes calls and takes messages; renews books by phone; prepares new patron packets.
- Assists patrons with computers and in finding library materials. •
- Assists patrons with Interlibrary Loan (ILL) requests.
- Reconcile cash and checks with receipts and turns into finance office. •
- Opens and/or closes the library.
- · Performs a variety of clerical duties including photo copying, filing, and maintains records.
- Mends minor damage to items. •
- Coordinates set up of meeting rooms for programs, may set up tables, chairs, and furniture or equipment.
- Maintains a safe and welcoming environment suitable for library use by both public and staff.
- Maintains bulletin boards and public information displays. •
- Other duties as requested, directed, or assigned.

Education and Experience:

- Two-year college degree in library science or information technology or the equivalent • combination of education and experience.
- Any combination of schooling, training, and experience that would provide the ability to • learn and file according to the Dewey Decimal Classification System and to read, write and communicate at a level to fulfill the duties of the position.

• Two or more years of experience working in a library

Job Knowledge, Skills and Abilities:

- Proven knowledge and competency in circulation, cataloging, reference, and inter-library loans.
- Proficient knowledge of library operations.
- Ability to effectively resolve conflict.
- Ability to assist patrons in a cheerful efficient manner.
- Knowledge of and skill in operating office equipment, including personal computer and computer programs including word processing applications.
- Able to provide and follow oral and written instructions and procedures.
- Ability to establish and maintain positive, effective working relationships with other employees and the public.

Supervisory Responsibilities:

- Provides guidance, assistance, and training for employees and interns
- Assists other employees with difficult or unusual patron requests
- Maintains a pleasant and respectful atmosphere for patrons and employees
- May prepare work schedules for employees and interns

Physical Demands:

- Lift, move, and carry library books, materials, tables, chairs, equipment, and other items up to 40 pounds.
- Walk or stand up for extended periods.
- Stoop, bend or kneel for extended periods.

Work Environment:

The work environment is indoors with high ceilings, is air conditioned and heated, and is illuminated with fluorescent lighting.

Computer stations are set up on tables and standard height counters. The designated area for children has low cushioned seating and a puppet theater; the book shelves are anchored and secured to the floor per code.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

(Adopted by the Board of Trustees of the Blanchard/Santa Paula Library District on October 27, 2015. Prior job descriptions repealed.)

LIBRARY ASSISTANT III

| FLSA Category: non-exempt | Reports to: Circulation Supervisor |
|---------------------------|------------------------------------|
| Rev Date: January 2023 | Approved by: |

Job Summary:

Performs all duties in circulation, cataloging, reference, and inter-library loan; may have full responsibility of one or more areas at a time.

Essential Duties and Responsibilities:

- <u>Cataloging</u>: Create and maintain accurate and up to item records; weed and mend materials; process new materials into the library system; implement changes per Black Gold requirements.
- <u>Circulation</u>: Check library materials out and in; issue library cards and update library patron records; enter and verify data in a computerized system and prepare periodic standard reports from provided data; collect fines and fees at the counter.
- <u>Inter-Library Loans</u>: Update, maintain, and retrieve data from the Black Gold computer system; pull library materials from shelves for other libraries; check-in and flag library materials to/from other libraries; set up and prepare delivery bags for pick up; receive and check-in returning library materials; receive and hold library materials from other libraries for patrons.
- <u>Reference</u>:
- Coordinates and assists in children's programs, teen programs, adult programs, literacy programs, or other community service events.
- Prepares themed displays under the direction of a librarian or assistant librarian.
- Prepares books and library materials for shelving; may shelve books and materials.
- Removes outdated books and materials from the shelves and removing from the computer.
- Answers telephone calls, routes calls and takes messages; renews books by phone; prepares new patron packets.
- Assist patrons with computers and in finding library materials.
- Reference: Responsible for identifying and interpreting patron needs; for providing reference, readers' advisory, computer, database and referral services to Library patrons directly and by telephone; and for assisting patrons in material selection.
- Reconcile cash and checks with receipts and turns into finance office.
- Open and/or close the library.
- Performs a variety of clerical duties including photo copying, filing, and maintains records.
- Coordinates set up of meeting rooms for programs, may set up tables, chairs, and furniture or equipment.
- Opens and closes the library.
- May provide input for personnel appraisals.
- Supervises Library Assistants I and II and Library Pages.
- Resolves conflicts patrons have with the library.
- Other duties as requested, directed or assigned.

Education and Experience:

- Four-year college degree in liberal arts or the equivalent combination of education and experience.
- Any combination of schooling, training, and experience that would provide the ability to learn and file according to the Dewey Decimal Classification System and to read, write and communicate at a level to fulfill the duties of the position.
- Three or more years experience working in a library

Job Knowledge, Skills and Abilities:

- Proven knowledge and competency in circulation, cataloging, reference, and inter-library loans.
- Proficient knowledge of library operations.
- Ability to effectively resolve conflict.
- Ability to assist patrons in a cheerful efficient manner.
- Knowledge of and skill in operating office equipment, including personal computer and computer programs including word processing applications.
- Able to provide and follow oral and written instructions and procedures.
- Ability to establish and maintain positive, effective working relationships with other employees and the public.

Supervisory Responsibilities:

- Provides guidance, assistance, and training for employees and interns
- Assists other employees with difficult or unusual patron requests
- Maintains a pleasant and respectful atmosphere for patrons and employees
- May prepare work schedules for employees and interns

Physical Demands:

- Lift, move, and carry library book sand materials up to 5 pounds up to 3 hours per day.
- Walk or stand up to 4 hours per day.
- Stoop, bend or kneel up to 1 hour per day.

Work Environment:

The work environment is indoors with high ceilings, air conditioned and heated with fluorescent lighting.

Computer stations are set up on tables and standard height counters. The designated area for children has low cushioned seating and a puppet theater; the book shelves are anchored and secured to the floor per code.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

ASSISTANT LIBRARIAN

| FLSA Category: non-exempt | Reports to: Library Services Supervisor |
|---------------------------|---|
| Rev Date: January 2023 | Approved by: |

Job Summary:

Performs all duties in circulation, cataloging, reference, and inter-library loan; may have full responsibility of one or more areas at a time.

Essential Duties and Responsibilities:

- <u>Cataloging</u>: Create and maintain accurate and up to item records; weed and mend materials; process new materials into the library system; implement changes per Black Gold requirements.
- <u>Circulation</u>: Check library materials out and in; issue library cards and update library patron records; enter and verify data in a computerized system and prepare periodic standard reports from provided data; collect fines and fees at the counter.
- <u>Inter-Library Loans</u>: Update, maintain, and retrieve data from the Black Gold computer system; pull library materials from shelves for other libraries; check-in and flag library materials to/from other libraries; set up and prepare delivery bags for pick up; receive and check-in returning library materials; receive and hold library materials from other libraries for patrons.
- Reference: Responsible for identifying and interpreting patron needs; for providing reference, readers' advisory, computer, database and referral services to Library patrons directly and by telephone; and for assisting patrons in material selection.
- Coordinates and assists in children's programs, teen scene, adult programs, literacy programs, or other community service events.
- Prepares themed displays under the direction of a librarian or assistant librarian.
- Prepares books and library materials for shelving; may shelve books and materials.
- Removes outdated books and materials from the shelves and removing from the computer.
- Answers telephone calls, routes calls and takes messages; renews books by phone; prepares new patron packets.
- Assist patrons with computers and in finding library materials.
- Conducts reference interviews.
- Reconcile cash and checks with receipts and turns into finance office.
- Open and/or close the library.
- Performs a variety of clerical duties including photo copying, filing, and maintains records.
- Coordinates set up of meeting rooms for programs, may set up tables, chairs, and furniture or equipment.
- Opens and closes the library.
- May provide input for personnel appraisals.
- Resolves conflicts patrons have with the library...
- Supervises Library Assistants I, II and III and Library Pages.
- Analyzes library data and makes recommendations.

- Engages with the public to increase public utilization of library resources.
- Resolves conflicts patrons have with the library.
- Other duties as requested, directed or assigned.

Education and Experience:

- Four-year college degree in library science or liberal arts or the equivalent combination of education and experience.
- Any combination of schooling, training, and experience that would provide the ability to learn and file according to the Dewey Decimal Classification System and to read, write and communicate at a level to fulfill the duties of the position.
- Three or more years of experience working in a library

Job Knowledge, Skills and Abilities:

- Proven knowledge and competency in circulation, cataloging, reference, and inter-library loans.
- Proficient knowledge of library operations.
- Ability to effectively resolve conflict.
- Ability to assist patrons in a cheerful efficient manner.
- Knowledge of and skill in operating office equipment, including personal computer and computer programs including word processing applications.
- Able to provide and follow oral and written instructions and procedures.
- Ability to establish and maintain positive, effective working relationships with other employees and the public.

Supervisory Responsibilities:

- Provides guidance, assistance, and training for employees and interns
- Assists other employees with difficult or unusual patron requests
- Maintains a pleasant and respectful atmosphere for patrons and employees
- May prepare work schedules for employees and interns

Physical Demands:

- Lift, move, and carry library book sand materials up to 5 pounds up to 3 hours per day.
- Walk or stand up to 4 hours per day.
- Stoop, bend or kneel up to 1 hour per day.

Work Environment:

The work environment is indoors with high ceilings, air conditioned and heated with fluorescent lighting.

Computer stations are set up on tables and standard height counters. The designated area for children has low cushioned seating and a puppet theater; the book shelves are anchored and secured to the floor per code.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

REGULAR MEETING OF FEBRUARY 27, 2023 J(a)(i) REPORTS: PUBLIC SERVICES

JANUARY 2023 ADULT SERVICES REPORT

Programs & Services



Computer Classes for Seniors

Our Computer Basics for Seniors continues this month with the start of our Intermediate-level sessions. Composed of students who participated in previous sessions, this series aims to give a more in-depth review of Windows 10 and its features, as well as advanced tips and techniques for internet use and PC security.

Poetry on Eighth presents: Angelina Leaños

As an extension of the popular monthly *Poetry on Eighth* open-mic events, the library hosted a reading by 2020-2021 Ventura County Youth Poet Laureate Angelina Leaños. As a high school student, she won the Poetry Out Loud

competition at both the school and county levels, and is currently a student at Cal Lutheran. Leaños was joined by 2019-2020 Youth Poet Laureate Genesis Perez, who also read from their body of work.

| Program Name | Description | Audience | Attendance | Date | Start | End | Location |
|-------------------------------|----------------|----------|------------|----------|----------|---------|-------------|
| Computer Classes for Seniors | Instruction | Adult | 2 | 9-Jan | 3:00 PM | 4:00 PM | Classroom 1 |
| Computer Classes for Seniors | Instruction | Adult | 6 | 12-Jan | 3:00 PM | 4:00 PM | Classroom 1 |
| POE Presents: Angelina Leaños | Presentation | Adult | 10 | 12-Jan | 5:30 PM | 7:00 PM | Classroom 1 |
| Confess, Fletch [R] | Movie | Adult | 1 | . 14-Jan | 5:00 PM | 7:00 PM | Hardison |
| Poetry On Eighth | Poetry Reading | Adult | 9 | 14-Jan | 12:00 PM | 2:00 PM | Other |
| Computer Classes for Seniors | Instruction | Adult | 7 | 23-Jan | 3:00 PM | 4:00 PM | Classroom 1 |
| Computer Classes for Seniors | Instruction | Adult | 7 | 30-Jan | 3:00 PM | 4:00 PM | Classroom 1 |

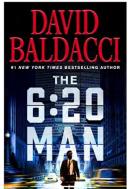
Collection

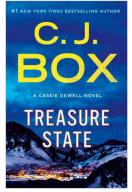
355 adult-oriented items were added to the collection in January 2023.

| 2023 | FICTION | NON-FIC | LARGE PRINT | SPANISH | AUDIO | DVD | BLU-RAY |
|-----------|---------|---------|-------------|---------|-------|-----|----------------|
| JULY | 19 | 27 | 2 | 1 | 0 | 2 | 0 |
| AUGUST | 26 | 29 | 4 | 3 | 2 | 18 | 4 |
| SEPTEMBER | 14 | 13 | 0 | 2 | 4 | 1 | 0 |
| OCTOBER | 3 | 4 | 0 | 4 | 0 | 0 | 0 |
| NOVEMBER | 105 | 120 | 7 | 28 | 0 | 1 | 2 |
| DECEMBER | 11 | 29 | 2 | 1 | 0 | 21 | 11 |
| JANUARY | 110 | 207 | 12 | 24 | 0 | 2 | 0 |

5 of the items with the most checkouts for the past 90 days











Youth Services Report January 2023

January Crafts: 215 (Owls, Snowflakes, Snowmen, Winter bookmarks, Chinese New Year)





Bulletin Board Winter

Book Displays

Martin Luther King Jr, Chinese New Year, Snow/Winter.















Bilingual Storytime Cuentos Bilingües



tuesdays 4:00 pm Los Martes a las 4:00 pm

Join us for a special bilingual English/Spanish storytime. Acompañenos y disfrute de cuentos en Ingles y Español.





Love on a Leash and SPARC Cardinals

Saturday, January 14 and Saturday, January 28 10:30am - 11:30am

6th grade and up or ages 12-17

Vision Board Making Event for Teensl

Blanchard Co 19 N 8th Street, S.P.

1. Family Programs-

| | Wednesday, January 1 | 1 Family Movie Happy Feet | <u>23</u> 8 adults | 15 Children |
|----------|---------------------------------|---|-----------------------|--------------------|
| 2. Ongoi | ng Programs – | | | |
| а. | Story time | | <u>160</u> | |
| | Tuesday (Bilingual) | 1/3, 1/10, 1/17 1/24, 1/31 | 13 adults | 19 children |
| | Wednesday (Preschool) | 1/4, 1/11 1/18, 1/25 | 34 adults | 67 children |
| | Saturday | 1/7, 1/21 | 9 adults | 18 children |
| b. | LEGO | | <u>138</u> | |
| | | 1/4, 1/9, 1/11, 1/18, 1/23, 1/25, 1/30 | 44 adults | 94 children |
| С. | Reading with PAWS | | <u>11</u> | |
| | | 1/14, 1/28 | 5 adults | 6 children |
| d. | Teen Scene | 1/19 Vision Boards | | 4 teens |

| Circulation-JUV/YA | Juvenile Fiction | Juvenile Non-Fiction | Total |
|--------------------|------------------|----------------------|-------|
| January | 1000 | 252 | 1252 |
| February | 963 | 271 | 1234 |
| March | 1,483 | 376 | 1859 |
| April 25-30 | 306 | 100 | 406* |
| May | 1,091 | 463 | 1,554 |
| June | 2,725 | 527 | 3,252 |
| July | 2,035 | 371 | 2,406 |
| August | 1,554 | 401 | 1,955 |
| September | 1,299 | 339 | 1,698 |
| October | 1,597 | 387 | 1,978 |
| November | 1,584 | 365 | 1,949 |
| December | 1,039 | 233 | 1,272 |
| January | 1,342 | 385 | 1,727 |

| New Books | Juv Fic | Juv Non-Fic | YA Fic | Ya Non-Fic | J DVD | J BKCD | Total |
|-----------|---------|-------------|--------|----------------|-------|--------|-------|
| July | 73 | 26 | 75 | 52 | 4 | 0 | 226 |
| August | 35 | 17 | 7 | 1 | 2 | 0 | 62 |
| September | 77 | 12 | 1 4 | 0 ₀ | 0 | 0 | 90 |

| October | 104 | 21 | 1 | 1 | 2 | 0 | 129 |
|----------|-----|----|----|----|---|---|-----|
| November | 41 | 22 | 11 | 1 | 6 | 0 | 81 |
| December | 58 | 32 | 5 | 2 | 2 | 0 | 99 |
| January | 104 | 35 | 11 | 15 | 3 | 0 | 168 |

| New Patron | Adult | Juvenile | E-card | Total | |
|---------------|-------|----------|--------|-------|--|
| Registrations | | | | | |
| January | 46 | 8 | | 54 | |
| February | 48 | 18 | | 66 | |
| March | 45 | 24 | | 69 | |
| April 1-21 | 37 | 10 | | 47 | |
| May | 44 | 37 | | 81 | |
| June | 73 | 72 | | 145 | |
| July | 47 | 37 | | 84 | |
| August | 46 | 14 | 10 | 70 | |
| September | 38 | 21 | 18 | 77 | |
| October | 49 | 29 | 18 | 96 | |
| November | 61 | 26 | 8 | 95 | |
| December | 24 | 8 | 17 | 49 | |
| January | 34 | 17 | 19 | 70 | |

| Circulation | | | | | | | | |
|-------------|----------|-----------|------------|------------|---------|---------|----------|---------|
| Adult | Adult | Large | Spanish | Spanish | BKCD | DVD/ | MusicCD | |
| Fic | NF | Print | Fiction | Non-Fic | | BLURAY | | |
| 338 | 205 | 21 | 4 | 4 | 5 | 140 | 2 | |
| Magazines | Hotspots | Kindles & | Connectivi | Library of | YA Fic | YA Non- | YA Fic | YA NF |
| | | Laptop | ty Kits | Things | | Fic | Spanish | Spanish |
| | | Kiosk | | | | | | |
| 2 | 23 | 9 | 13 | 1 | 81 | 69 | 0 | 0 |
| J BKCD | J DVD/ | J | Juv Fic | Juv NF | Juv Fic | Juv NF | J | Total |
| | BLURAY | Music CD | | | Spanish | Spanish | Magazine | |
| 11 | 117 | 0 | 1,177 | 291 | 84 | 25 | 0 | 2622 |

| Discards | Adult Fic | Adult Non- | DVD | YA | Juv Fic | Juv Non-Fic | Total |
|-----------|-----------|------------|-----|----|---------|-------------|-------|
| | | Fic | | | | | |
| January | 357 | 40 | 0 | 0 | 0 | 0 | 397 |
| February | 0 | 424 | 0 | 0 | 0 | 0 | 424 |
| March | 0 | 546 | 0 | 0 | 0 | 0 | 546 |
| April | 0 | 59 | 0 | 0 | 0 | 0 | 59 |
| May | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| June | 2 | 0 | 0 | 0 | 2 | 0 | 4 |
| July | 1 | 1 | 0 | 0 | 1 | 0 | 3 |
| August | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| September | 1 | 0 | 0 | 0 | 2 | 0 | 3 |
| October | 2 | 1 | 0 | 0 | 1 | 0 | 4 |
| November | 0 | 13 | 0 | 20 | 6 | 2 | 41 |
| December | 0 | 60 | 0 | 0 | 36 | 40 | 136 |
| January | 105 | 40 | 0 | 2 | 9 | 2 | 158 |

BEST Adult Learning Center Library Board Report January 2023

Adult Literacy Services

One-To-One Adult Literacy Tutoring

In January adult literacy tutors and learners spent a combined total of 71 hours practicing reading and writing skills. This month we welcomed one new adult literacy tutoring pair to the program.

BEST Virtual Book Discussion with Tricia Lemmon

Participants of our weekly Best Virtual Book Discussion are currently reading The Mystery of the Periodic Table of Elements written by



1

Benjamin D. Wiker. This story leads the reader on a delightful and absorbing journey through the ages, on the trail of the elements of the Periodic Table as we know them today.

Family Literacy Services:

Families Connect:

Families Connect promotes early literacy and family engagement through interactive story times, circle time, and play-based learning activities. BEST hosted one Families Connect session in January that centered on a Winter theme. Literacy staff read You're Sung with Me written by Chitra Soundar and educated families about animals who live in polar regions of the world.

**BEST Adult Learning Center Statistics See page 2

<u>Statistics</u>

Adult Literacy Services

| One-To-One Tutoring | Adult Literacy Small Groups | Families Literacy |
|--|---|------------------------|
| (ALS) | (ALS) | (FLS) |
| Active Tutors: 7 Active Learners: 6 Total Tutor Hours: 43 Total Adult Learner Hours: 28 Total Tutoring Hours: 71 | BEST Virtual Book Discussion: Total participants: 14 | Total participants: 11 |

REGULAR MEETING OF FEBRUARY 27, 2023 J(a)(ii) REPORTS: FACILITIES

REGULAR MEETING OF FEBRUARY 27, 2023 J(a)(iii) REPORTS: DISTRICT DIRECTOR'S REPORT

1. Statistics

2. Staff Changes: